APPLICATION FORM FOR NOMINATON UNDER SELF FINANCING SCHEME FOR FOREIGN STUDENTS FROM DEVELOPING COUNTRIES FOR INSTITUTIONS IN INDIA FOR BE/B.TECH/B.ARCH/ B.PHARMACY/MBBS/ BDS AND DIPLOMA IN ENGINEERING/ DIPLOMA IN PHARMACY COURSES FOR ACADEMIC YEAR 2022-23.

(As far as possible the entries, except the Signature, should be type written)

TO BE SUBMITTED IN TRIPLICATE THROUGH THE INDIAN DIPLOMATIC REPRESENTATION IN THE COUNTRY OF CANDIDATE'S DOMICILE

1. Full name of the candidate Mr./ Miss (in block letters)	

***************************************	Affix Recent
2. i) Full address to which communication may be sent (in block letters)	Photograph

145241041774031710444794444074731444404444444444444444444444444	
ii) Telephone (Mob/ Landline) with Country/City Code	
iii) Email ld	************************
3. (i) Date & Place (with Country) of Birth	*************************
(ii) Age as on 31st December 2022: Years Months	Days.
4. (a) Country & Place of permanent domicile	***************************************
(b) Nationality	400000000000000000000000000000000000000
(c) Number and Date of passport or any other travel document, if any, held by (Attach photostat (duly attested) copy of the first four pages of your passpo	the applicant. rt or travel document)
5. (a) Name of Father	
(b) Nationality of Father	
(c) Address of Father in the country of his/her domicile	

(a) In India									
						examination Passed	Year of Passing	Subjects taken	Percentage of mark obtained
			4						
9. For MBBS/ BDS a	pplicants:								
/:\ Dell Ne of NEE	т 2022		D0000000000000000000000000000000000000						

***************************************	considered for more than one course should submit seperate
11. Name of institutions in order of preference to which admission is desired	1. 2. 3.
12. (1) For B.E./ B.Tech applicants	
Please indicate, in the order of your pref which you may be considered (for candi	ference, from those mentioned below, the branches for dates seeking admisson to engineering courses only)
1. ARCHITECTURE	8. ELECTRONICS & COMM.
2. CIVIL	9. ELECTRONICS & TELECOM
3. BIO-TECHNOLOGY	10. INDUSTRIAL & PRODUCTON
4. CHEMICAL	11. MECHANICAL
5. COMPUTER	12. MINING
6. ELECTRICAL	13. PLANNING
7. ELECTRICAL & ELECTRONICS	
(2) 11. For Diploma applicants	
Please indicate, in the order of your pre which you may be considered (for candi	ference, from those mentioned below, the branches for idates seeking admisson to Diploma Courses only)
1. Architure Assistanship	6. Interior Deocration
2. Civil Engineering	7. Mechanical Engineering
3. Computer Science & Enginnering	8. Automobile Engineering
4. Electrical Engineering	9. Textile Process
5. Electronics Enginnering	10. Electronics & Comm. Engineering
	11. Pharmacy
1)	4)
2)	5)

Signature	of	the	Cand	idate
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Signature of the candidate's parent / guardian

Name

Address

Signed in the presence of

(Signature with rubber stamp of Indian Diplomatic Representative in the country of Candidate's domicile).

CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC REPRESENTATIVE IN THE COUNTRY OF CANDIDATE'S DOMICILE

1. Certified that I am satisfied that Mr. / Ms	. · ·
a foreign student permanently do	
is not holding an Indian Passport. He/she will travel to India on	
his/her studies in India, he/she will return for permanent settle	ment to his/her country of domicile. He/
She is not a N.R.I./ P.I.O./ O.C.I.	Yel
2. Certified that the entries in the application form particularly	about examinations passed marks and
•	
divisions obtained, subjects studied, have been checked and the	lat the application is accompanied by an
the papers required and is complete in all respects.	
3. Certified that his/her knowledge of English language is suffice	ient/ NOT sufficient, to enable him/her
to follow lectures, to do written work and to converse intelligib	ly in English.
¥	
	Signature
Della	Designation and Official Seal
Date	Designation and Official Seal
Place	